

## Department of Parks and Recreation LEARNING TREE PRESCHOOL APPLICATION School Year 2026 - 2027

(Rev: 11/17/25)

#### **GENERAL INFORMATION**

Learning Tree is a preschool program for 3 and 4 year olds (**must be 3 years of age by 7/1/2026**) which follows the Rocky Hill Public School calendar for 2026 - 2027 with some exceptions. Learning Tree Preschool will run on Mondays, Tuesdays, Thursdays, and Fridays at the Rocky Hill Community/Senior Center, Preschool Room 3 from 9:30 a.m. – 1:30 p.m. Children must be toilet trained prior to the start of the program.

Open house is Tuesday, September 8<sup>th</sup>, and the first day of class will be Thursday, September 10th, 2026.

#### **CLASS DESCRIPTION**

Learning Tree Preschool is designed to provide children, ages 3 & 4, with a comprehensive foundation for ongoing learning. There is an emphasis on social/emotional development, motor development, as well as cognitive and critical thinking. Student learning will be enhanced through art and music. Curriculum is based on the CT-ELDS preschool learning standards in preparation for Kindergarten success.

#### LOTTERY & REGISTRATION POLICY

In order for your child to be considered for the lottery, the Learning Tree Preschool application form must be submitted by Friday, January 30, 2026. The application form is available at the Parks & Recreation website: <a href="https://www.rockyhillet.myrec.com">www.rockyhillet.myrec.com</a> or you can contact the Office at (860) 258-2772 and a form will be mailed or emailed. Names will be chosen randomly to fill spots. If your child has been selected to be in the program, you will be contacted by the middle of February. All applicants that have not been chosen will receive a letter in the mail by the end of February and be placed on our waiting list.

The wait list applies to the current year only -a new application must be submitted each year.

Please note that additional paperwork, which will include a health assessment form (required by the State of CT) must be completed by your child's doctor, and submitted <u>if</u> your child is accepted into the program. All forms will be confidential.

### **FEE STRUCTURE**

The total fee structure for the program is \$3,800.00. Upon acceptance into the program, a one-time, non-refundable fee of \$200.00 is due by March 31, 2026 to secure your spot. This fee is broken down into three payments of \$1,200.00 and is due by the 1<sup>st</sup> of August, 1<sup>st</sup> of December, and the 1<sup>st</sup> of March 2027. Tuition is payable within 10 days of the payment due date or a penalty of \$50.00 will be charged. There will be no exceptions.



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## **CHILD INFORMATION**

| First Name N              |                    | dle Name       | La            | ıst Name       | Date of Birth |  |
|---------------------------|--------------------|----------------|---------------|----------------|---------------|--|
| Gender (Circle One):      | Male               | Female         |               |                |               |  |
| Child's primary language  | e:                 |                |               |                |               |  |
| Does anyone else care fo  | or your child on a | regular basis? |               |                |               |  |
| If yes, please exp        | lain who and how   | often:         |               |                |               |  |
| PARENT / GUARDIA          | <u>N</u>           |                |               |                |               |  |
| First Name                |                    | MI             | Last Nam      | e              |               |  |
| Address                   |                    |                | City          | State          | Zip Code      |  |
| Home Phone                | Cell Phone         |                | Email Address |                |               |  |
| BROTHERS AND SIS          | TERS               |                |               |                |               |  |
| NAME                      | GENDER             | DATE OI        | F BIRTH       | SCHOOL         | GRADE         |  |
|                           |                    |                |               |                |               |  |
| _                         |                    |                |               |                |               |  |
| _                         |                    |                |               |                |               |  |
|                           |                    |                |               |                |               |  |
|                           |                    |                |               |                |               |  |
| MEDICAL HISTORY           |                    |                |               |                |               |  |
| Birth Weight:l            | bs oz.             | At how man     | ny weeks was  | the baby born? |               |  |
| Please discuss any comp   | lications:         |                |               |                |               |  |
|                           |                    |                |               |                |               |  |
| Does your child have any  |                    |                |               | es No          |               |  |
| Lloge vour child have one |                    |                |               |                |               |  |

| Does                      | s your child have any additional aller                               | gies? Circle   | One:         | Yes        | No         |           |    |  |
|---------------------------|--|----------------|--------------|------------|------------|-----------|----|--|
|                           | If yes, please explain:  |                |              |            |            |           |    |  |
|                           |  |                |              |            |            |           |    |  |
| Has                       | your child ever been in to the hospita                               | al or seriousl | y ill at hom | e? Circle  | e One: Yes |           | No |  |
|                           | If yes, please explain:  |                |              |            |            |           |    |  |
| Duri                      | ng infancy, please circle those which                                |                |              |            |            |           |    |  |
|                           | Alert Slept well   | Easy to car    |              |            | re for     |           |    |  |
|                           | Cried often Feeding pr   | oblems         | Diffi        | cult to ca | are for    |           |    |  |
| Has                       | your child ever had an eye or ear exa                                | amination or   | treatment?   | Circle O   | ne: Yes    |           | No |  |
|                           | If yes, please explain:  |                |              |            |            |           |    |  |
|                           |  |                |              |            |            |           |    |  |
| <u>DEV</u>                | VELOPMENT HISTORY  |                |              |            |            |           |    |  |
| At ap                     | pproximately what age did your child                                 | d first:       |              |            |            |           |    |  |
| Sit                       | alone: Cr  | awl:           | :            |            |            | e:        |    |  |
| Speak single words: Speak |  | eak phrases:   | c phrases:   |            |            | tences: _ |    |  |
| Hol                       | Hold own cup: Feed s   |                | self:        |            |            |           |    |  |
| Whe                       | n was your child toilet trained?                                     |                |              |            |            |           |    |  |
|                           | Day  |                |              |            |            |           |    |  |
|                           | Night  |                |              |            |            |           |    |  |
| Pleas                     | se answer the following questions (p                                 | lease circle a | nswer):      |            |            |           |    |  |
|                           | Can your child be left alone with a ba                               |                |              | uss?       | YES        | NO        |    |  |
|                           | Does your child have:  | •              | J            |            |            |           |    |  |
|                           | a. Problems with eating?   | YES            | NO           |            |            |           |    |  |
|                           | b. Problems with sleeping?   | YES            | NO           |            |            |           |    |  |
| 3. I                      | s your child   | <b>X</b>       | NO           |            |            |           |    |  |
|                           | a. Highly active?  | YES            | NO<br>NO     |            |            |           |    |  |
|                           | <ul><li>b. Very quiet?</li><li>c. Generally a happy child?</li></ul> | YES<br>YES     | NO<br>NO     |            |            |           |    |  |
|                           | d. Unusually shy?  | YES            | NO           |            |            |           |    |  |
| 4. I                      | Does your child:   |                |              |            |            |           |    |  |
|                           | a. Cry very easily?  | Y              | YES .        | NO         |            |           |    |  |
|                           | b. Often have temper tantrur   | ns?            | /ES          | NO         |            |           |    |  |

|  | d. Ha   | sually follow directions? ave a very short attention ditional comments:                                  | _                  | YES<br>YES |                   | NO<br>NO |                   |  |  |  |
|--|---|--|--------------------|------------|-------------------|----------|-------------------|--|--|--|
| 5.   | b. Еа<br>с. Не                                  | ole to speak most sounds of a sily understood by other a sitant to speak with other additional comments: | adults?<br>adults? | )          | YES<br>YES<br>YES |          | NO<br>NO<br>NO    |  |  |  |
| 6.   | List your child's favorite playtime activities: |  |                    |            |                   |          |                   |  |  |  |
| 7.   |   | o interact with adults other   |                    | amily:     | AL                |          | INFREQUENT        |  |  |  |
| 8.   | Able to interact with adults?                   |  | YES                | ES NO      |                   |          | -                 |  |  |  |
| 9.   | Opportunity t                                   | Opportunity to play with children outside of family members:   |                    |            |                   |          |                   |  |  |  |
|  | FREQUENT  |  | OCCASIONAL         |            |                   |          | INFREQUENT        |  |  |  |
| 10.  | Able to intera                                  | ct with other children?  | YES                |            | NO                |          |                   |  |  |  |
| 11. What words would you use to describe your child? |   |  |                    |            |                   |          |                   |  |  |  |
|  |   |  |                    |            |                   |          |                   |  |  |  |
| 12.  |   |  |                    |            |                   |          |                   |  |  |  |
|  | · ·   | •  |                    | •          |                   |          |                   |  |  |  |
| 13.  | Previous nursery school experience:             |  |                    |            |                   |          |                   |  |  |  |
|  | Report completed by:                            |  |                    |            |                   | _ Relat  | ionship to Child: |  |  |  |
|  | Signature:                                      |  |                    |            |                   | Date:    |                   |  |  |  |

Please return this form to:

Rita Chhabra
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